

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1995 TO MARCH 1, 1999

| PROPERTY OWNERS(S)<br>A                                    | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
| 009-02297-00<br>Aherathay, Noel & Julie                    | lt 4E Locust Grove<br>Imp on leased land - (diety)   |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
| <del>009-00194-70</del><br>Delete parcel<br>Does not exist | CABIN ON LEASED GROUND<br># 1 LOCUST GROVE<br>**** \$25.00 TAX SALE COST 1995 ****<br>FROM: LINDLEY, RONALD<br>XFR DATE: 09/06/83 MAP NO: 009-00194-70 |                        |                          |                               |                     |   | 1100                                  |                            |                    | 7  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
| 009-02298-00<br>ADAMS, DAVID                               | LOT 44 LAKESHORE DIETZ<br>Imp on leased land   |                        |                          |                               |                     |   | 1730                                  |                            |                    | 14 |
| 3036 HARDEN<br>INDIANAPOLIS IN 46207                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
| 009-00002-00 BOON/PAGE 257/0195<br>ADAMS, SHARON RAE       | CEN PT E1/2 NW 9-11-6<br>1.798A (ACCD TO DEED)<br>FROM: ADAMS, GEORGE PATRICK, ETUX<br>XFR DATE: 10/29/93 MAP NO: 009-00002-00                         |                        |                          |                               |                     | 1500                                    | 9630                                  |                            |                    | 21 |
| NR 2 BOX 241A<br>BRAZILL IN 47834                          |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |